

**UNIVERSITY OF ABERDEEN**

**GENERAL COUNCIL**

**2023 ELECTION OF BUSINESS COMMITTEE MEMBERSHIP**

**FORM OF NOMINATION PAPER**

|                              | <b>Candidate</b> | <b>Proposer</b> | <b>Seconder</b> |
|------------------------------|------------------|-----------------|-----------------|
| <b>Name</b>                  |                  |                 |                 |
| <b>Address</b>               |                  |                 |                 |
| <b>Postcode</b>              |                  |                 |                 |
| <b>Degree(s)</b>             |                  |                 |                 |
| <b>Date of Graduation(s)</b> |                  |                 |                 |

**Signature of Proposer** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Seconder** \_\_\_\_\_ **Date** \_\_\_\_\_

I hereby consent to nomination as a candidate for the Office of Member of the Business Committee of the General Council. (Signature of Candidate)

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**Additional Information:**

This form must be returned to Alease Coleman on [alease.coleman@abdn.ac.uk](mailto:alease.coleman@abdn.ac.uk), no later than **12pm on Friday 14 April 2023**.